

**GRANT COUNTY AREA PLAN COMMISSION
GRANT COUNTY OFFICE COMPLEX**

MINUTES

401 South Adams Street

Marion, Indiana 46953

County Council Chambers - First Floor

January 29, 2025

6:30 p.m.

Executive Session

1. Call to Order

Mr. Atkins called the executive session to order at 6:30 p.m. Said session was conducted in accordance with I.C. 5-14-1.5-6.1 subsections (5) and (6).

2. Members and Invited Guests Present /Absent

Mr. Atkins, Dr. Bothwell, Mr. Caudill, Mr. Hix, Mr. Pearson, Mrs. Pollen, Dr. Richmond, Mr. Soultz, Mr. Courtney, and Mr. Hartman were present. Mr. Stewart and Mr. Nevers were absent.

3. Discussion

Discussion regarding personnel as permitted by I.C. 5-14-1.5-1.6 subsections (5) and (6) ensued, and were the sole items addressed. Three candidates for the position of executive director were interviewed.

4. Adjournment

Mr. Atkins adjourned the executive session at 9:14 p.m.


Randy Atkins, President

June 2, 2024