

**MINUTES of the GRANT COUNTY  
AREA BOARD OF ZONING APPEALS  
March 5, 2018**

**A PUBLIC HEARING OF THE GRANT COUNTY BOARD OF ZONING APPEALS** was held on Monday, March 5, 2018, at 6:00 P.M. on the first floor of the Grant County Office Complex at 401 South Adams Street, Marion, Indiana.

The following members were present: Craig Freeman, Chip Long, Rex Maynard, Bob Monroe and Vice-Chairman Lois Jones.

Members absent were: Bill Johnson and Teresa Mendoza.

Staff present was Executive Director Larry Strange, Brenda Harrison and APC Attorney Bruce Elliott.

Lois Jones brought the meeting to order with the Pledge of Allegiance and a moment of silence.

**Docket:** 01SP-18 (**Public Hearing**) cont. **Name:** Ray Nottingham/Gerald Stewart/Muddobbers

**Address:** 11245 S 990 E, Upland

**Zoning District:** Residential Suburban (RS)

**Legal Description:** Being fifty (50) acres, more or less and located in the Northeast quarter of Section 03, Jefferson Township, Grant County, Indiana.

**Request:** to allow three (3) motorcycle events in 2018; (1) Family Enduro – June 23, 2018; (2) Dual Sport Trail Ride – July 29, 2018 and (3) National Enduro September 23, 2018

Doug Spence, President of Muddobbers was present representing this petition. There was some discussion between the board members and the petitioner as to whether the signatures should have been notarized. Board and petitioner decided that the those people who collected the signatures should sign affidavits and have them notarized.

Area Plan Executive Director Larry Strange noted that the Muddobbers should make yearly updates.

There was no one in the audience or on file opposing this petition.

**Motion:** Bob Monroe moved Rex Maynard seconded to approve Docket #01SP-18 with the stipulation: 1) contingent upon getting the three signatures before first event, 2) have yearly updates to the board, and 3) have a notarized affidavit for signature list. All members present voted yes; vote 5-0, motion carried.

There being no other business, meeting adjourned at 6:20 PM.

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Lois Jones, Chairman